

# The AC-119 Gunship Association



## Membership Application

Regular Membership (Annual and Life) is open to any air or ground personnel assigned to or in direct support of the AC-119 Gunship program, either in Southeast Asia or Stateside. Associate Membership may be conferred upon persons, not qualified for Regular Membership, but deserving of recognition through rendering service, whether military or civilian, in the establishment, development, training, or support of Shadow and Stinger combat operational squadrons.

### Please Print Clearly

I, \_\_\_\_\_, Hereby renew or apply for membership in the AC-119 Gunship Association and agree to abide with the By-Laws of the Association.

I, or my Spouse (*no charge to surviving spouse's*) or Parent served in combat with or in support of (circle one) **71st SOS** **17th SOS** **18th SOS** From \_\_\_\_\_, 19\_\_ to \_\_\_\_\_ 19\_\_ in the following capacity \_\_\_\_\_.

Or, I feel I am qualified to be an Associate Member (*eligible for annual membership only*). Please explain.

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ (Please include or update your email address. Email addresses are used for Association matters only, and are not provided to anyone else.)

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Enclosed is my check or money order in the amount of **\$20.00** for my Annual membership, or **\$119.00** for a Lifetime membership, (*available to Regular members only*). If you would like to make an additional donation to the Association at the same time, it will be wisely used and greatly appreciated.

Please make your check or money order payable to the '**AC-119 GUNSHIP ASSOCIATION**' and forward with this form to:

James R. Alvis, Secretary  
AC-119 Gunship Association  
3110 Maqua Court  
Carmel, IN 46033-4136  
Phone 317-846-4130 email: [jralvis@indy.rr.com](mailto:jralvis@indy.rr.com)